Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | K V NO. 2 P O ROAN UDHAMPUR J&K |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 700017 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 24932 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA NO. 2, DHAR ROAD P.O.ROAN UDHAMPUR, , UDHAMPUR, - 182126 |
| 5 | PRINCIPAL NAME | Mr Nitin Dev |
| 6 | PRINCIPAL QUALIFICATION | MA. B.Ed. |
| 7 | SCHOOL EMAIL ID | principalkv2udh@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 1992244441 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://no2udhampur.kvs.ac.in/kvs-recognition-letter |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://no2udhampur.kvs.ac.in/kvs-recognition-letter |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://no2udhampur.kvs.ac.in/kvs-recognition-letter |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://no2udhampur.kvs.ac.in/kvs-recognition-letter |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://no2udhampur.kvs.ac.in/kvs-recognition-letter |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://no2udhampur.kvs.ac.in/kvs-recognition-letter |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://no2udhampur.kvs.ac.in/kvs-recognition-letter |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://no2udhampur.kvs.ac.in/ |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|---|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://no2udhampur.kvs.ac.in/academics/fees-structure | |
| 2 | ANNUAL ACADEMIC CALENDER | https://no2udhampur.kvs.ac.in/ | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://no2udhampur.kvs.ac.in/administration/committees | |

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://no2udhampur.kvs.ac.in/ |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://no2udhampur.kvs.ac.in/academics/results-analysis |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|-----------|--|--------------|
| 1 | PRINCIPAL | Mr Nitin Dev |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 7 |
| | TGT | 11 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1.3:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2021 | 72 | 72 | 100 | NA |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2021 | 34 | 34 | 100 | NA |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|-----------|---|--------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 1120 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 22 & 44 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 70 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 2 | |
| 6 | NO. OF BOYS TOILETS | 2 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://no2udhampur.kvs.ac.in/ | |

SAVE PDF