

**BASIC DETAILS**

|  |   |                                    |                              |
|--|---|------------------------------------|------------------------------|
| <b>SCHOOL NAME</b>                                       | K V NO. 2 P O ROAN UDHAMPUR J&K                       | <b>SCHOOL CODE</b>                 | 04427                        |
| <b>ADDRESS</b>   | KENDRIYA VIDYALAYA NO. 2,DHAR ROAD P.O.ROAN UDHAMPUR, | <b>AFFILIATION CODE</b>            | 700017                       |
| <b>PRINCIPAL</b>   | MR RAKESH KUMAR DUBEY                                 | <b>PRINCIPAL'S CONTACT NUMBER</b>  | 8082751050                   |
| <b>PRINCIPAL'S EMAIL ID</b>                              | principal_kv2udh@yahoo.co.in                          | <b>PRINCIPAL'S RETIREMENT DATE</b> | 29/02/2032                   |
| <b>SCHOOL'S CONTACT NUMBER</b>                           | 1992-244441   | <b>SCHOOL'S EMAIL ID</b>           | principal_kv2udh@yahoo.co.in |
| <b>SCHOOL'S WEBSITE</b>                                  | www.kvno2udh.org                                      | <b>SCHOOL'S FAX NUMBER</b>         | 244441                       |
| <b>LANDMARK NEAR SCHOOL</b>                              | Opp. 3ABW Dhar Road, Udampur                          | <b>YEAR OF ESTABLISHMENT</b>       | 1986                         |
| <b>AFFILIATION VALIDITY</b>                              | 2016 TO 2018  | <b>AFFILIATION STATUS</b>          | PROVISIONAL                  |
| <b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b> | CENTRAL SCHOOL ORGANIZATION                           | <b>REGISTRATION DATE</b>           | 15/12/1965                   |

|                                    |                                 |                              |                        |
|------------------------------------|---------------------------------|------------------------------|------------------------|
| <b>SCHOOL NAME</b>                 | K V NO. 2 P O ROAN UDHAMPUR J&K | <b>SCHOOL CODE</b>           | 04427                  |
| <b>SOCIETY REGISTRATION NUMBER</b> | S.2884                          | <b>REGISTRATION VALIDITY</b> | PERMANENT REGISTRATION |
| <b>NOC ISSUING AUTHORITY</b>       | REGISTRAR OF SOCIETIES          | <b>NOC ISSUING DATE</b>      | 15-12-1965             |
|                                    |                                 |                              |                        |

#### FACULTY DETAILS

|  |    |  |    |
|--|----|--|----|
| <b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>          | 34 | <b>NUMBER OF PGTs</b>  | 7  |
| <b>NUMBER OF TGTs</b>                                  | 12 | <b>NUMBER OF PRTs</b>  | 12 |
| <b>NUMBER OF PETs</b>                                  | 1  | <b>OTHER NON-TEACHING STAFF</b>                                | 8  |
| <b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b> | 0  | <b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b> | 0  |

#### STUDENT DETAILS

| <b>CLASS</b> | <b>TOTAL NUMBER OF SECTIONS</b> | <b>TOTAL NUMBER OF INTAKE</b> | <b>TOTAL NUMBER OF STUDENTS</b> |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| <b>1</b>     | 2                               | 80                            | 66                              |
| <b>2</b>     | 2                               | 80                            | 79                              |
| <b>3</b>     | 2                               | 80                            | 83                              |
| <b>4</b>     | 2                               | 80                            | 83                              |
| <b>5</b>     | 2                               | 80                            | 80                              |
| <b>6</b>     | 2                               | 80                            | 74                              |
| <b>7</b>     | 2                               | 80                            | 83                              |
| <b>8</b>     | 2                               | 80                            | 81                              |
| <b>9</b>     | 2                               | 80                            | 84                              |
| <b>10</b>    | 2                               | 80                            | 51                              |

| <b>CLASS</b> | <b>TOTAL NUMBER OF SECTIONS</b> | <b>TOTAL NUMBER OF INTAKE</b> | <b>TOTAL NUMBER OF STUDENTS</b> |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| <b>11</b>    | 1                               | 40                            | 47                              |
| <b>12</b>    | 1                               | 40                            | 26                              |

#### **ACADEMIC DETAILS**

| <b>SUBJECTS OFFERED FOR CLASS 10</b>  | <b>SUBJECTS OFFERED FOR CLASS 12</b>   |
|---|--|
| 002---HINDI COURSE-A<br>041---MATHEMATICS<br>086---SCIENCE<br>087---SOCIAL SCIENCE<br>101---ENGLISH COMM. | 301---ENGLISH CORE<br>302---HINDI CORE<br>041---MATHEMATICS<br>042---PHYSICS<br>043---CHEMISTRY<br>044---BIOLOGY<br>048---PHYSICAL EDUCATION<br>083---COMPUTER SCIENCE |

#### **INFRASTRUCTURE DETAILS**

|  |       |  |    |
|--|-------|--|----|
| <b>TOTAL NUMBER OF SITES OF SCHOOL</b>       | 01    | <b>TOTAL NUMBER OF BUILDING BLOCKS</b> | 14 |
| <b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b> | 28300 | <b>TOTAL NUMBER OF PLAYGROUNDS</b>     | 01 |

|  |       |  |    |
|--|-------|--|----|
| <b>TOTAL NUMBER OF SITES OF SCHOOL</b>           | 01    | <b>TOTAL NUMBER OF BUILDING BLOCKS</b>                 | 14 |
| <b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b> | 10000 | <b>TOTAL NUMBER OF ROOMS</b>                           | 19 |
| <b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>         | 8     | <b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>              | 08 |
| <b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>         | 19    | <b>TOTAL NUMBER OF MALE REST ROOM</b>                  | 1  |
| <b>TOTAL NUMBER OF FEMALE REST ROOM</b>          | 1     | <b>NUMBER OF GIRLS' TOILET</b>                         | 2  |
| <b>NUMBER OF BOYS' TOILET</b>                    | 2     | <b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b> | 0  |
| <b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>      | 1     | <b>NUMBER OF WASHROOMS FOR MALE STAFF</b>              | 1  |
| <b>TOTAL NUMBER OF LIBRARIES</b>                 | 01    | <b>NUMBER OF LABORATORIES</b>                          | 4  |
| <b>TOTAL NUMBER OF STUDENT CANTEENS</b>          | 1     | <b>TOTAL NUMBER OF STAFF CANTEENS</b>                  | 1  |
| <b>NUMBER OF WATER PURIFIERS/ROs</b>             | 2     | <b>NUMBER OF AUDITORIUMS</b>                           | 0  |
| <b>NUMBER OF LIFTS/ELEVATORS</b>                 | 0     | <b>NUMBER OF DIGITAL CLASSROOMS</b>                    | 02 |

|  |     |   |     |
|--|-----|---|-----|
| <b>TOTAL NUMBER OF SITES OF SCHOOL</b>               | 01  | <b>TOTAL NUMBER OF BUILDING BLOCKS</b>                | 14  |
| <b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>           | NO  | <b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b> | YES |
| <b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>        | YES | <b>DOES THE SCHOOL HAS SPRINKLERS</b>                 | NO  |
| <b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>   | NO  | <b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>      | NO  |
| <b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b> | 50  | <b>DOES THE SCHOOL HAS WEB SERVERS</b>                | NO  |
| <b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>          | YES | <b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>        | YES |
| <b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>          | NO  | <b>DOES THE SCHOOL HAS A STRONG ROOM?</b>             | NO  |
| <b>DOES THE SCHOOL HAS A GYMNASIUM?</b>              | NO  | <b>IS YOUR SCHOOL WI-FI ENABLED?</b>                  | YES |
| <b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>     | NO  | <b>DOES THE SCHOOL HAS FIRE ALARMS?</b>               | NO  |
| <b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>          | YES | <b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>     | YES |

|   |                      |  |                      |
|---|----------------------|--|----------------------|
| <b>TOTAL NUMBER OF SITES OF SCHOOL</b>          | 01                   | <b>TOTAL NUMBER OF BUILDING BLOCKS</b>           | 14                   |
| <b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>     | NO                   | <b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b> | YES                  |
| <b>TOTAL NUMBER OF BUSES OWNED</b>              | 0                    | <b>TOTAL NUMBER OF BUSES HIRED</b>               | 0                    |
| <b>TOTAL NUMBER OF VANS/MATADORS</b>            | 0                    | <b>TOTAL NUMBER OF DRIVERS</b>                   | 0                    |
| <b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b> | 0                    | <b>NUMBER OF ACTIVITY ROOMS</b>                  | 2                    |
| <b>NAME OF TRANSPORT COORDINATOR</b>            | NA                   | <b>TRANSPORT COORDINATOR CONTACT</b>             | 0                    |
| <b>BUILDING SAFETY CERTIFICATE</b>              | <a href="#">VIEW</a> | <b>TRANSPORT SAFETY CERTIFICATE</b>              | <a href="#">VIEW</a> |

#### LOCATION DETAILS

|                                  |          |   |    |
|----------------------------------|----------|---|----|
| <b>NEAREST NATIONALISED BANK</b> | PNB      | <b>DISTANCE OF BANK FROM SCHOOL IN KM</b>         | 1  |
| <b>NEAREST BUS STATION</b>       | Udhampur | <b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b> | 10 |

|                                  |                               |  |    |
|----------------------------------|-------------------------------|--|----|
| <b>NEAREST NATIONALISED BANK</b> | PNB                           | <b>DISTANCE OF BANK FROM SCHOOL IN KM</b>            | 1  |
| <b>NEAREST RAILWAY STATION</b>   | ram nagar                     | <b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b> | 5  |
| <b>NEAREST AIRPORT</b>           | jammu                         | <b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>         | 80 |
| <b>NEAREST HOSPITAL</b>          | District Hospital<br>Udhampur | <b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>        | 10 |
| <b>NEAREST POLICE STATION</b>    | roun domail police<br>station | <b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>  | 1  |
| <b>NEAREST METRO STATION</b>     |                               | <b>DISTANCE OF METRO FROM SCHOOL IN KM</b>           |    |

**OTHER VITAL INFORMATION**

04427--K V NO. 2 P O ROAN UDHAMPUR J&K

Dated : 17/01/2019



|  |                        |  |                              |
|--|------------------------|--|------------------------------|
| <b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>             | 100/100/100            | <b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>           | 100/97.3/96.67               |
| <b>NAME OF WELLNESS/ACTIVITY TEACHER</b>                       | YES                    | <b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>         | Mr AMIT WALTER               |
| <b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b> | 9419014898             | <b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>     | PRINCIPAL_KV2UDH@YAHOO.CO.IN |
| <b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>             | Mr AMIT WALTER         | <b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b> | 9419014898                   |
| <b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>         | amitwalter14@gmail.com | <b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>           | Mr AMIT WALTER               |
| <b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>   | 9419014898             | <b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>       | amitwalter14@gmail.com       |

|   |             |   |                |
|---|-------------|---|----------------|
| <b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>  | 100/100/100 | <b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>                                | 100/97.3/96.67 |
| <b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>   | 0           | <b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>                                    | 0              |
| <b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>  | 1           | <b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>                          | ACTIVE         |
| <b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b> | YES         | <b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b> | YES            |
| <b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>   | NO          | <b>EPF REGISTRATION NUMBER</b>  | NA             |
| <b>MODE OF SALARY PAYMENT</b>   | bankpayment | <b>NAME OF BANK WITH SALARY ACCOUNT</b>   | UBI            |

|  |                       |  |                      |
|--|-----------------------|--|----------------------|
| <b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>   | 100/100/100           | <b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b> | 100/97.3/96.67       |
| <b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>  | YES                   | <b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>    | YES                  |
| <b>ACADEMIC SESSION</b>  | <b>APRIL TO MARCH</b> | <b>VACATION PERIOD</b>                             | <b>MAY TO JUNE</b>   |
| <b>AUDITED BALANCE SHEET OF SCHOOL</b>   | <a href="#">VIEW</a>  | <b>STAFF STATEMENT OF SCHOOL</b>                   | <a href="#">VIEW</a> |
| <b>INCOME AND EXPENDITURE STATEMENT</b>  | <a href="#">VIEW</a>  | <b>ACADEMIC CALENDAR OF SCHOOL</b>                 | <a href="#">VIEW</a> |
| <b>BEST PRACTICES OF SCHOOL</b>  |                       |  |                      |
| Distribution of 8 sample paper for class X & XII in all subject. Special time table (one hour period for every subject) will be followed after the PB-1. |                       |  |                      |